



CABINET

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To: Councillors Bailey, Barkley (Deputy Leader), Bokor, Harper-Davies, Mercer, Morgan (Leader), Poland, Rattray and Rollings (for attention)

All other members of the Council
(for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 7th July 2022 at 6.00 pm for the following business.

Chief Executive

Southfields
Loughborough

24th June 2022

AGENDA

1. APOLOGIES
2. DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER REGISTRABLE AND NON-REGISTRABLE INTERESTS

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

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| 3. | <u>LEADER'S ANNOUNCEMENTS</u> | |
| 4. | <u>MINUTES OF PREVIOUS MEETING</u> | 4 - 11 |
| | To approve the minutes of the previous meeting. | |
| 5. | <u>QUESTIONS UNDER CABINET PROCEDURE 10.7</u> | |
| | The deadline for questions is noon on Monday, 27th June 2022. | |
| 6. | <u>CHARNWOOD GRANTS</u> | 12 - 50 |
| | A report of the Head of Neighbourhood Services. | |
| | <i>Key Decision</i> | |
| 7. | <u>CAPITAL PLAN OUTTURN REPORT (2021/22)</u> | 51 - 61 |
| | A report of the Head of Financial Services. | |
| | <i>Key Decision</i> | |
| 8. | <u>GENERAL FUND AND HRA REVENUE OUTTURN REPORT (2021/22) AND CARRY FORWARD OF BUDGETS</u> | 62 - 81 |
| | A report of the Head of Financial Services. | |
| | <i>Key Decision</i> | |
| 9. | <u>AMENDMENTS TO ANNUAL PROCUREMENT PLAN</u> | |
| | A report of the Strategic Director; Commercial Development, Assets and Leisure.
TO FOLLOW. | |
| | <i>Key Decision</i> | |
| 10. | <u>PRIVATE SECTOR HOUSING ENFORCEMENT POLICY</u> | 82 - 157 |
| | A report of the Head of Strategic and Private Sector Housing. | |
| | <i>Key Decision</i> | |
| 11. | <u>PROCUREMENT OF ENVIRONMENTAL SERVICES</u> | 158 - 169 |
| | A report of the Head of Cleansing and Open Spaces. | |
| | <i>Key Decision</i> | |
| 12. | <u>HEALTH AND SAFETY ANNUAL REPORT</u> | 170 - 180 |
| | A report of the Head of Strategic Support. | |

